

PATENT APPLICATION TRANSMITTAL LETTER
ATTORNEY'S DOCKET NO.: 604-3

08-08-61 A

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is a patent application of: JOSEPH P. TUTEWOHL

For: COMBINATION ROLLING AND NON-ROLLING LAMINATING TOOL WITH BRAKE AND QUICK-CHANGE
LOCKING MECHANISM

Enclosed Are:

- [X] 20 page specification
[X] with attached signed Declaration/Power of Attorney
[] with attached unsigned Declaration/Power of Attorney
[] sheet(s) of formal drawings(s)
[X] 5 sheets(s) of informal drawings(s) FIGS.1-11
[] an Assignment Recordation Form Cover Sheet and Assignment of the invention
to: _____
[] Priority is claimed under 35 USC 119 for the following application(s):

jc997 U.S. PTO
09/923523
08/07/01

- [] a certified copy of the aforesaid application(s) with Claim of Priority
Cover Letter is enclosed.
[] a certified copy of the aforesaid application(s) will be forwarded in due
course.

- [] Preliminary Amendment
[] Information Disclosure Statement with PTO Form 1449 and copies of _____ references.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	17 - 20	0 X \$ 9.00	\$ 0.00	\$-0-
INDEPENDENT CLAIMS	4 - 3	0 X \$ 40.00	\$ 0.00	\$40.00
BASIC FEE- \$710				
REDUCED FEE-\$355	[X] Independent Inventor	[] Small Business Concern		\$355.00
			TOTAL FILING FEE	\$395.00

- [X] Applicant claims Small Entity Status
[X] The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, except for the Base Issue Fee, or credit any overpayment to Deposit Account No. 07-0130. A duplicate copy of this sheet is enclosed.
[X] A check in the amount of \$395.00 is enclosed. This check covers:
[X] the filing fee
[] the filing fee and the Assignment recordal fee.
[] Other: _____

Thomas M. Galgano, Reg. No. 27,638
GALGANO & BURKE
300 Rabro Drive, Suite 135
Hauppauge, New York 11788
Telephone No.: (631) 582-6161

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail" to Addressee service under 37 CFR 1.10, on the date indicated above, and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231, August 7, 2001.

By: _____, August 7, 2001

Thomas M. Galgano, Esq.
F:\public\G&B\#2\604\3\transmittal.doc